

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM:

OL/NBPO
3E 40 Hqs

EXTENSION

NO.

DATE

17 APR 1984

TO: (Officer, designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S
INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1.

OTS/RMPS
202 South

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

Attached are some electrical questions which need to be answered ASAP. I have highlighted the ones which pertain to OTS.

In designing the casework for your lab areas. SH&G is assuming a 50/50 mix of drawers and cabinets. CID and SEU were the only ones needing locks on the casework.

To take less time, you can just call me back with the answers.

Thanks,

Att